

U.S. Department of Justice
Bureau of Alcohol, Tobacco, Firearms and Explosives

Application for Explosives License or Permit

Section A (Must be completed by all applicants.) Please print all information in block letters.

FOR ATF USE ONLY

1. Name of Applicant (If partnership, include name of each partner)

John Q. Public

2. Trade Name or Business Name, if any

3. Employer Identification Number (EIN) or Social Security Number (SSN) (Voluntary-see Privacy Act Information) 123-45-6789

Attach 2" x 2" Photograph Here

(See Instruction 8)

4. Name of County in Which Business is Located

Montgomery

5a. Premises Address (No., Street, City, State, Zip Code)

123 Elm Street, Silver Spring, MD 20904

5b. Mailing Address (If different from address in Item 5a.)

NOTE: A completed FD-258 (Fingerprint Identification Card) must accompany this application. (See Instruction 8)

6. Location (If no street address listed in Item 5a, provide directions and distance from nearest post office or city limits)

7. Telephone Number (Include Area Code)

Business () _____

Residence (301) 123-4567

Emergency () _____

Fax () _____

E-Mail Address jpublic@example.com

8. Are you presently engaged in a business and/or operations for which a license or permit is required under 18 U.S.C., Chapter 40, Explosives? (If yes, provide date business began.) ☐ Yes/Date: _____ ☒ No

9. Is or will your business and/or operations be: (Check appropriate box)

☒ Sole Proprietor ☐ Partnership ☐ Corporation ☐ Limited Liability Company ☐ Other (Specify) _____

10. Method of Payment (Check one)

☐ Check (Enclosed) ☐ Cashier's Check or Money Order (Enclosed) ☐ Visa ☒ Mastercard ☐ American Express ☐ Discover ☐ Diners Club

Credit/Debit Card Number (No dashes)

4000000000000002

Name as Printed on the Credit/Debit Card

John Q. Public

Expiration Date (Month & year)

12/2030

Credit/Debit Card Billing Address:

Address:

123 Elm Street

City:

Silver Spring

State:

MD

Zip Code:

20904

Please Complete to Ensure Payment is Credited to the Correct Application:

I am Paying the Application Fee for the Following Person, Corporation, or Partnership:

Total Application Fees:

200.00

I Authorize ATF to Charge my Credit/Debit Card the Above Amount.



Signature of Cardholder

9/25/2020

Date

Your credit/debit card will be charged the above stated amount upon receipt of your application. The charge will be reflected on your credit/debit card statement. In the event a license/permit is NOT issued, the above amount will be credited to the credit/debit card noted above.

Responsible Person(s) List

11. Provide information for each individual owner, partner, and all other responsible persons (See Definition 3) in the trade or business operations identified in section A, block 2. List all names used by each responsible person (i.e., nicknames, maiden name, name from previous marriage, etc.) (If additional space is needed use a separate sheet.)

| Full Name (If the individual is an alien, also provide his/her U.S.-issued alien number or admission number.) a | Position at Business b | Social Security Number (Voluntary - will help prevent misidentification) c | Home Address and E-mail Address (Include ZIP Code) d | Telephone Numbers (Home/Work) e | Date of Birth (Month/Day/Year) (XX/XX/XXXX) f | Place of Birth g | Country/ Countries of Citizen- ship h | Sex i | Ethnicity j | Race (Mark all that apply) j |
|---|---------------------------|--|--|---------------------------------------|--|---------------------|---|----------|---|--|
| John Quincy Public | Owner | 123-45-6789 | 123 Elm Street Silver Spring, MD 20904 jpublic@example.com | h 301-123-4567 w 202-200-1600 | 04/01/1990 | Orlando, FL | USA | M | Are you Hispanic or Latino? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islanders <input checked="" type="checkbox"/> White |
| Robert Dale Jones | Member | 987-65-4321 | 300 Farm Road Fairfax, VA 28117 rjones@example.com | h 703-333-4444 w 703-987-6543 | 07/04/1987 | Atlanta, GA | USA | M | Are you Hispanic or Latino? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input checked="" type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islanders <input type="checkbox"/> White |
| Mary Louise Smith | Member | 121-34-5656 | 950 Happy Drive Baltimore, MD 27055 msmith@example.com | h 410-555-1212 w 410-303-6543 | 01/01/1985 | Houston, TX | USA | F | Are you Hispanic or Latino? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islanders <input checked="" type="checkbox"/> White |
| | | | | | | | | | Are you Hispanic or Latino? <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islanders <input type="checkbox"/> White |
| | | | | | | | | | Are you Hispanic or Latino? <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islanders <input type="checkbox"/> White |

12. Application is made for an explosives license or permit under 18 U.S.C., Chapter 40, as an: (See definitions 5 through 9)

| Explosives License | Fee | Renewal Fee | Explosives Permit | Fee | Renewal Fee |
|--|-------|-------------|---|-------|-------------|
| Manufacturer (Check the types of explosives you plan to manufacture:) <input type="checkbox"/> High Explosives <input checked="" type="checkbox"/> Low Explosives <input checked="" type="checkbox"/> Theatrical Flash Powders <input checked="" type="checkbox"/> Fireworks <input type="checkbox"/> Blasting Agents <input checked="" type="checkbox"/> Other (Specify) <u>Flash Powder, Whistle Powder</u> <u>Rock + Compositions</u> | \$200 | \$100 | User of Explosives (Check the types of explosives you plan to use:) <input type="checkbox"/> High Explosives <input type="checkbox"/> Fireworks <input type="checkbox"/> Blasting Agents <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Low Explosives | \$100 | \$50 |
| Importer (Check the types of explosives you plan to import:) <input type="checkbox"/> High Explosives <input type="checkbox"/> Fireworks <input type="checkbox"/> Blasting Agents <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Low Explosives | \$200 | \$100 | Limited Permit (Intrastate Only) (Check the types of explosives you plan to use:) <input type="checkbox"/> High Explosives <input type="checkbox"/> Fireworks <input type="checkbox"/> Blasting Agents <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Low Explosives | \$25 | \$12 |
| Dealer (Check the types of explosives you plan to deal in:) <input type="checkbox"/> High Explosives <input type="checkbox"/> Low Explosives <input type="checkbox"/> Blasting Agents <input type="checkbox"/> Fireworks <input type="checkbox"/> Black Powder <input type="checkbox"/> Other (Specify) | \$200 | \$100 | | | |

Total Fees 200.00

13. Is a State or local license or permit required for explosive business and/or operations? (If yes, provide license/permit numbers; if applied for license/permit but not yet obtained, provide date of application.) ☐ Yes/Numbers or Date ☒ No

14. Is the applicant or any person named in item 11: (ALL questions must be answered by checking the "YES" or "NO" box.) (Give full details on a separate sheet for all "yes" answers in item 14.)

| | Yes | No |
|--|-----|-------------------------------------|
| a. A fugitive from justice? | | <input checked="" type="checkbox"/> |
| b. An unlawful user of, or addicted to, marijuana or any depressant, stimulant, or narcotic drug, or any other controlled substance? | | <input checked="" type="checkbox"/> |
| c. Under indictment or information in any court for a felony, or any crime, for which the judge could imprison that person for more than one year? (An information is a formal accusation of a crime by a prosecutor.) (See Definition 1.) | | <input checked="" type="checkbox"/> |
| d. An alien in the United States? (If "yes," attach an explanatory statement showing that the person is a lawful permanent resident or a lawful nonimmigrant or refugee/asylee.) (See Definition 2 and Exception 2.) <input type="checkbox"/> Statement Attached. If the individual is an alien, provide the U.S.-issued alien number or admission number in item 11. | | <input checked="" type="checkbox"/> |
| e. Presently appealing a conviction of a crime punishable by imprisonment for a term exceeding one year? (If "yes," attach an explanatory statement showing date of conviction, court in which convicted, and court in which appeal is pending.) <input type="checkbox"/> Statement Attached. | | <input checked="" type="checkbox"/> |

15. Has the applicant or any person named in item 11 EVER: (Give full details on a separate sheet for all "yes" answers in item 15.)

| | Yes | No |
|---|-----|-------------------------------------|
| a. Been convicted in any court of a felony, or any other crime, for which the judge could have imprisoned that person for more than one year, even if he or she received a shorter sentence, including probation? (See Definition 1 and Exception 1.) | | <input checked="" type="checkbox"/> |
| b. Been adjudicated mentally defective (which includes having been adjudicated incompetent to manage his or her own affairs) or been committed to a mental institution? | | <input checked="" type="checkbox"/> |
| c. Been discharged from the Armed Forces under dishonorable conditions? | | <input checked="" type="checkbox"/> |
| d. Renounced his or her United States citizenship? | | <input checked="" type="checkbox"/> |

Section B (Must be completed)

16. Hours of Operation and/or Availability of Business Activity (Please provide at least one hour in which you may be contacted by ATF Personnel.)

| Time | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|-------|--------|--------|---------|-----------|----------|--------|----------|
| Open | 1 pm | | | | | | 10 am |
| Close | 5 pm | | | | | | 5 pm |

17. Applicant's Business and/or Operation is Located in:

☐ A Commercial Building ☒ A Residence ☐ Other (Specify) _____

18. Applicant's Business and/or Operations Premises are:

☒ Owned

☐ A Leased/Rented*

☐ Other (Specify) _____

19. Does User Permit Applicant Intend to Transport Explosive Materials in Interstate or Foreign Commerce? (If "yes," state where)

☐ N/A ☐ No ☐ Yes _____

20. Does User Permit Applicant Intend to Purchase Explosive Materials in Interstate or Foreign Commerce? (If "yes," state where)

☐ N/A ☐ No ☐ Yes _____

21. Do you Intend to Deal in Black Powder? Do You Have a Federal Firearms License? (If "yes," provide the Federal firearms license number)

☒ No

☐ Yes Federal Firearms License #: No _____

Storage Facility Data

Section 842(j), 18 U.S.C., provides "It shall be unlawful for any person to store any explosive material in a manner not in conformity with regulations promulgated by the Attorney General." Before applying for a license or permit, the applicant must read and be familiar with the requirements as set forth in 27 CFR, Part 555, Subpart K - STORAGE. **An application for a license will be denied if upon an investigation it is found that storage facilities are inadequate.**

22a. All of the applicant's storage facilities listed on the attached Explosives Storage Magazine Description Worksheet(s) and meet the minimum requirements as set forth in 27 CFR, Part 555, Subpart K - Storage. If "no" i.e., storage facilities do not meet minimum requirements) explain on separate sheet. (See Instruction 10.)

22b. Please indicate the total number of explosives storage magazine(s). 2

22c. If the applicant has no storage facilities, provide contingency plan for unexpected surplus explosive materials by completing Explosives Storage Magazine Description Worksheet Item J. (See Instruction 10.)

Section C - Certification (Must be completed by all applicants)

23. Under the penalties imposed by 18 U.S.C. 844, I certify that the answers are true, correct, and complete. I also certify that I am familiar with all published State laws and local ordinances relating to explosive materials for the location in which I intend to do business. In addition, if the application is for a Limited Permit, I certify that I will not receive explosive materials on more than 6 separate occasions during the 12-month period for which my limited permit is valid.

Applicant's Signature

John Q. Public

Title

Owner

Date

09/25/2020

For Bureau of Alcohol, Tobacco, Firearms, and Explosives Use Only

24. Application is

☐ Approved

☐ Withdrawn*

☐ Disapproved* * (Fee will be refunded)

Reason for Disapproval/Termination

Signature of Licensing Official

Date

Explosives Storage Magazine Description Worksheet
(Submit one for each magazine; you may photocopy for additional magazines)

For ATF Use Only

Applicant name: John Q. Public

Magazine ID no: 1 (identified as marker 1 on enclosed site plan map)

State/local explosives magazine certificate number, if any: ID: 39821377 Permit: 2020S101

Storage magazine address: 1200 Mountain Road, Scranton, PA 18503

Global Positioning System (GPS)
Coordinates

A. Type of magazine (e.g., permanent, mobile/portable, indoor/outdoor, building, igloo, tunnel, dugout, box, trailer, semitrailer, or other mobile magazine):

The magazine is a 40 foot shipping container modified for use as a Type IV magazine in accordance with Subpart K of the ATF Orange Book.

ATF Type: (Check one) ☐ I ☐ II ☐ III ☒ IV ☐ V

B. Location of magazine and distance from licensed place of business and other magazines: Location in decimal degrees: 41.367830 N, -76.804275 W; distance from business is 93.7 miles; distance to nearest magazine is 322 feet; distance to Type II magazine is 1,063 feet.

C. Distance to nearest storage magazine, regardless of ownership: 322 feet

D. Describe terrain features, roads, structures, buildings, utilities, etc., that could be damaged if the contents of the magazine exploded: Magazine is located in the far corner of a field on a working farm. The magazine is barricaded by cedar trees and isolated from other buildings, roads, and structures. It is unlikely any structures would be damaged in the event of an explosion.

E. Distance(s) between the magazine and the feature(s):

Indicate if magazine is: ☒ Barricaded ☐ Unbarricaded

Show distance in feet to: Closest highway: 701 feet (dirt road) Closest inhabited bldg: 644 feet
Closest passenger railway: 20.2 miles

F. Materials, including thicknesses, used in construction of magazine:

Roof: steel 4.0 mm Top: steel 4.0 mm Walls: steel 3.6 mm + 7/16 OSB Bottom: steel 4.0 mm
Doors: steel 4.0 mm + 7/16 OSB Floor: steel 4.0 mm + 7/16 OSB

G. 1. Security, physical safeguards, safety equipment, and anti-theft measures: The magazine is unmarked and located in a remote location on a farm. It is not visible from the road. This is a working farm with livestock (cows and horses) in the fields. The doors have two hooded locks that are secured with two Master 6230NKA case hardened, bump proof padlocks with 7/16" shackles, 5 pin cylinders, and 1/4" steel hoods.

2. Locks (Check all that apply): Three-point Lock ☐ Mortise Locks ☐ Padlocks ☒
3. If Padlocks: Shackle Diameter: 7/16" No. of Tumblers: 5 Steel Hoods: Yes ☒ No ☐ Case-hardened: Yes ☒ No ☐

H. Dimensions and capacity of magazine: Capacity (in pounds or number of detonators): 10,000 lbs Height: 94" Length: 473" Width: 92"

I. Explosives to be stored: Quantity or Weight Up to 10,000 pounds of fireworks and fireworks components (stars, compositions, and black powder).

Class: High ☐ Low ☐ 10,000 lbs ☐ Blasting Agents ☐ Detonators ☐

J. 1. Magazine is (Check one): ☒ Owned ☐ Borrowed ☐ Leased ☐ Rented ☐ Contingency Plan

2. Owner of magazine if borrowed, leased, rented, or on contingency: _____

3. Address and phone number of owner: 1200 Mountain Road, Scranton, PA 18503; Phone: 301-123-4567

K. Names and telephone numbers of persons who can open magazine for inspection: John Q Public 301-123-4567

L. Special conditions, such as difficulty accessing in winter, etc.: The fields on the farm are subject to snow and large amounts of rain. This can make access to magazine difficult during winter months. There are livestock in the fields.

M. A plat plan must be furnished, not necessarily to scale, which will indicate, at a minimum, (1) all buildings on the premises, and (2) all magazines identified with distances between the magazines, as well as the distances between magazines and inhabited buildings, public highways, and passenger railways.

Prepared by: John Q Public

(Name and Title)

Date: 9/25/2020

ATF E-Form 5400.13/5400.16
Revised June 2012

For ATF Use Only

Applicant name: John Q. Public

Magazine ID no: 2 (identified as marker 2 on enclosed site plan map)

State/local explosives magazine certificate number, if any: ID: 39821377 Permit: 2020S102

Storage magazine address: 1200 Mountain Road, Scranton, PA 18503

A. Type of magazine (e.g., permanent, mobile/portable, indoor/outdoor, building, igloo, tunnel, dugout, box, trailer, semitrailer, or other mobile magazine):

The magazine is an indoor Type II magazine, model ML 852, manufactured by Armag Corporation.

ATF Type: (Check one) ☐ I ☒ II ☐ III ☐ IV ☐ V

B. Location of magazine and distance from licensed place of business and other magazines: Location in decimal degrees: 41.366465 N, -76.807561 W; distance from licensed place of business is 93.7 miles; distance to nearest magazine is 688 feet; distance to Type IV magazine is 1,063 feet.

C. Distance to nearest storage magazine, regardless of ownership: 688 feet

D. Describe terrain features, roads, structures, buildings, utilities, etc., that could be damaged if the contents of the magazine exploded: Magazine is located in a wooden shed that is used as a workshop by the club. This magazine is used infrequently and was initially acquired to meet ATF licensing requirements for a Type 20 license. This workshop is located in the middle of a farm field. The workshop and an adjacent shed could be damaged in the event of an explosion.

E. Distance(s) between the magazine and the feature(s):

Indicate if magazine is: ☒ Barricaded ☐ Unbarricaded

Show distance in feet to: Closest highway: 386 feet (dirt road) Closest inhabited bldg: 805 feet
Closest passenger railway: 20.2 miles

F. Materials, including thicknesses, used in construction of magazine:

| | | | | | | | |
|--------|-------------------|--------|-----------------------------|--------|-----------------------------|---------|-----------------------------|
| Roof: | <u>steel 1/4"</u> | Top: | <u>steel 1/4" + plywood</u> | Walls: | <u>steel 1/4" + plywood</u> | Bottom: | <u>steel 1/4" + plywood</u> |
| Doors: | <u>steel 1/4"</u> | Floor: | <u>steel 1/4" + plywood</u> | | | | |

| | |
|---|---|
| <p>G.</p> <p>1. Security, physical safeguards, safety equipment, and anti-theft measures:</p> | <p>The magazine is stored in an unmarked shed in the middle of a field on a working farm next to three other sheds. The door is secured with two hooded locks using two Master 6230NKA case hardened, bump proof padlocks with 7/16" shackles, 5 pin cylinders, and 1/4" steel hoods.</p> |
|---|---|

2. Locks (Check all that apply): Three-point Lock ☐ Mortise Locks ☐ Padlocks ☒

3. If Padlocks: Shackle Diameter: 7/16" No. of Tumblers: 5 Steel Hoods: Yes ☒ No ☐ Case-hardened: Yes ☒ No ☐

H. Dimensions and capacity of magazine:

| | | | | | | | |
|--|---------------|---------|--------------|---------|------------|--------|------------|
| Capacity (<i>in pounds or number of detonators</i>): | <u>50 lbs</u> | Height: | <u>14.5"</u> | Length: | <u>16"</u> | Width: | <u>30"</u> |
|--|---------------|---------|--------------|---------|------------|--------|------------|

I. Explosives to be stored: Quantity or Weight Up to 50 pounds of high explosives.

Class: High 50 lbs Low _____ Blasting Agents _____ Detonators _____

J. 1. Magazine is (Check one): ☒ Owned ☐ Borrowed ☐ Leased ☐ Rented ☐ Contingency Plan

2. Owner of magazine if borrowed, leased, rented, or on contingency: _____

3. Address and phone number of owner: 1200 Mountain Road, Scranton, PA 18503; Phone: 301-123-4567

K. Names and telephone numbers of persons who can open magazine for inspection: John Q Public - 301-123-4567

L. Special conditions, such as difficulty accessing in winter, etc.: The fields on the farm are subject to snow and large amounts of rain. This can make access to
magazine difficult during the winter months. There are livestock in the fields.

M. A plat plan must be furnished, not necessarily to scale, which will indicate, at a minimum, (1) all buildings on the premises, and (2) all magazines identified, with distances between the magazines, as well as the distances between magazines and inhabited buildings, public highways, and passenger railways.

Prepared by: John Q. Public Date: 9/25/2020
(Name and Title)

Magazine Site Plan

This plan is accompanied by a map (satellite diagram) of the area where the magazines are stored, including inhabited buildings and public roadways. The satellite image was provided by Google Maps at <http://maps.google.com/> using the address “1200 Mountain Road, Scranton, Pennsylvania 18503” as the location string. The map image was captured using Microsoft Windows 7 and edited using Adobe Photoshop to insert location markers on the image. In addition, we used GPS coordinates in decimal degrees provided by Google by right clicking on specific map objects and selecting “What’s here”, with coordinates being displayed at the bottom of the page.

The map, shown on the next page, has seven markers drawn on it, numbers from 1 through 7, which identify magazines, roadways, and inhabited buildings. The elements on the map are identified as follows:

| Marker | Description | Latitude | Longitude |
|--------|---------------------------------------|-------------|--------------|
| 1 | Type IV Magazine (40' Container) | 41.367830 N | -76.804275 W |
| 2 | Type II Magazine (Armageddon indoor) | 41.366465 N | -76.807561 W |
| 3 | Residence – Herb Jenkins (land owner) | 41.364350 N | -76.808376 W |
| 4 | Residence – Neighbor | 41.369483 N | -76.803484 W |
| 5 | Roadway Point Nearest Type IV Mag | 41.368642 N | -76.806501 W |
| 6 | Roadway Point Nearest Type II Mag | 41.366930 N | -76.808776 W |
| 7 | Type IV Magazine (East Coast Pyro) | 41.367360 N | -76.805230 W |

Distances between individual markers were calculated using a GPS calculation tool on the Internet, found at <http://www.csgnetwork.com/gpsdistcalc.html>, using the decimal degree coordinates provided by Google Maps. Based on the questions provided on the ATF Explosives Storage Magazine Description Worksheet, these are the relevant distances for each of the magazines:

Type IV Magazine (Marker 1 on Map):

- Distance from Type IV magazine to nearest magazine (Marker 1 to Marker 7): 322 feet
- Distance from Type IV magazine to nearest residence (Marker 1 to Marker 4): 644 feet
- Distance from Type IV magazine to public road (Marker 1 to Marker 5): 701 feet

Type II Indoor Magazine (Marker 2 on Map):

- Distance from Type II magazine to nearest magazine (Marker 2 to Marker 7): 688 feet
- Distance from Type II magazine to nearest residence (Marker 2 to Marker 3): 805 feet
- Distance from Type II magazine to public road (Marker 2 to Marker 6): 386 feet

